\$2,00 PER ANNUA

considerable increase in the near

prospect. President Riley and bie

be shown throughout the

so richly deserves, it must go

to great prosperity and usefulness

The West Point church has se

ORD welcomes Bro. Haygood to

of all his excellent talents. His

MERIDIAN NOTES.

Public services were held s

usual last Lord's Day in the First,

Fifteenth Avenue, and South Side

churches. Dr. Venable had full

and attentive audiences. Pastor

looking after their own people

There was no preaching at Forty-

first Avenue, Pastor Guy being

Meridian is beginning to put on

Integrity and Fidelity to the Cause of Christ.

MERIDIAN, MISSISSIPPI THUR DAY, SEPTEMBER 24 1896

110. 37.

PRISTRECORD

raday by THE BA o per annum.

TORIAL

NOTES IND COMMENTS

beloved, in a seed a not only rrieve over it, but you should study how. it to the extent

at Durantch sureday before the the opportunities and responsibilities Sand a cober and not on titles of youth, and the proper ap-

whether to be " the faith."_

out into erie de Me.

only to lear. I

torate, rang hi h as a preacher and pastor H should not be allowed to retain id's long. We hope to hote to fully tate of t he has cate et Birt aguin.

more conve

will soon bei ued citizens

A rapid at a rish writer says, and like a specton, go on and make the sa jector stakes of yesterolds if you would il to keep other.

of see and brush preparation, and feel that the little drop of sea spray, but hears consists for t at o part in big- are in their hands. ness, made a m can be no con

ti les of Turkey and give active security to the suffering power fenst the cost the of humilation or overshrow of We had dinner tated peop'o.

We have then thably, laformed that our position is and after brief calls on Prof. and that our position is billowed, Rev. Dr. Mrs. Provine, and Bro. and Sister Mrs. Provine, and Bro. and Sister Watlington, and shaking hands Miss. has be a filled to and has a cepted the safe of the First Clinton feeling as if we had never of the present memberahip have with the greatly by in their great Greenville & brother large proces in his new Will carry with him the este

MISSISSIPPI COLLEGE OPEN-

of Massissippi.

ing and appropriate prayer.

ciation will meet ing with the basal principles of and true is all the relations of life. to the high-water mark. Bad the school are like serpent's his large and intelligent audience, eggs literack sell to keep them by common consent, adjudged it a

Lace as the heart, master-piece of philosophical, rhcto liable to hatch torical, and appropriate oratory. The good people of Ulinton and If every that made his wealth many visiting brethren, literally a fairly and you tily, according, not tall house, were present to hear the appendid opening address, and moral principles, the splendid opening address, and an would be the welcome the large body of new and the substat 12 business men of Capt. W. T. Ratliff, who has been most excellent fisherman and their most val. so long the untiring and efficient bear hunter .- We have just been Forget the things of yesterday, our own Mr. Hardy Stone, were in the in our State, or counties where their unstinted kindness, and shall

away all deff it or. His fatness teaching interests of our college a burden of hope to despairing it yout of self- We had the pleasure of meeting will and selk to oft. A creed is Bro. E. C. Eager, whom we had not t an something seen for many years, and who fel plure and there ber as being among the early and to bet faith without hard-working and successful buildas re of Armenians noble brotherhood so familiarly inch and in Armenia known by so many as the "Eager prote pations afresh. brothers, -- George, John, Ben, and id toper, that they Pat, all graduates of Mississippi his nore this time College, and all able, distinguished than binster at frotest. It is in and useful ministers or workers their power atoms end at once among our people, including also several daughters, who have been no less distinguished in their de-

> We had dinner with Prof. and Sister Aven, and a pleasant time; ste of the First Clinton feeling as if we had never

The Cold Water Association will

pastor of the Baptist church at was critical. She was sixty-two and disabled ministers, etc. She will be missed by all, but by

because our is preciation and respect for the brother and the members of his much in earnest about missions. Will brothen done take notice? sources of instruction that is, the family. May they all have grace all sorts—as the speeches clearly with feeler re to and doing right than some per lie think. Theretore "exic has burselves and see the was about to make was an entirely new experience for him,

The Sunflower Association was held with the Sheiby Baptist church at Sheiby, commencing on the burselves and see the burse never having heard or made an Friday, Sept. 4, and closing the a unit on all of these, and in earnnever having heard or made an Finday, Sept. 4, and closing the est as well. It was not a little re— ty o paper, all of which will cost a they may miss "the marriage sup- gested privately that the brother freshing to The RECORD's friends considerable and they may miss "the marriage sup-Christian moderator. This assoclation has in its ministry Brethren H. A. Ferguson, A. P. Copeland, M. A. Cameron, B. B. Milam and J. E. Watts, perhaps others. Bro. Watts is pastor at Shelby. Among the visitors were Brethren

and none would returning enthusiastic students, T. J. Bailey, A. V. Bowe and C. L. to complain. But Everything about the college Lewis, also Prof. B. G. Lowrey, of Everything about the college buildings, within and without, as buildings, within and without, as present says: "Brotherly love or work for THE RECORD. His merit and future of the paper. Bro. J. L. of les, who recently se, has a clean, freeh, and cheery and harmony prevailed throughregign of the storate at West look, with many touches of mase—out." Much business was pleasreal improvement and advance—authy done. Extra good reports were rial improvement and advance— antly done. Extra good reports were ing from the way his pockets meet all of which shows that read and discussed. Almost all of stood out with free silver, as he ment, all of which shows that read and discussed. Almost all of stood out with free silver, as he are torking hard to get the paper may have improved and enjoyed crease of the membership, with h's domestic good fortune, has not revivals and uplifting of the RECORD, everybody knows he can weel later on account of delayed That again the vessellen for Bro. in pushing forward the interests Word. Much good preaching was Martin Balls of Laborater, which of the institution we all love so will make a lasting impression." doubt a good one, characterized by the Holy Spirit and the presents of the Holy Spirit and I doesie, which of the institution we all love so done during the association which

at which were of improvement is the new and The Association will meet next the presence of the Holy Spirit and beautiful "Webb-Bethea Cottage" year with the Lyon church, emreported. A'ter just to the left of the chapel as you bracing first Sunday of September. re as that we shall approach. It is for the accommo. --- The Sunflower Association lost Elliott, clerk and treasurer; and of ling again and of- dation of ministerial students, four one of its good men when Rev. J. or six of whom will find a cozy W. Collins left them and went to We great Right to hear of the home within/its walls. Another Alvarado, Texas, some months serious sickness cottage of larger dimensions, called since. This made a gap in the from fever t cot friend and broth- the "Nelson Cottage," near by, was ministry which had to be filled by treasurer, keeps his accounts in the fatrons and friends of the in- seek the largest or most stylish er, Mr. Eggs I ery, of Forest. We sincerely he early that his sickness may be brief and that he er, Mrs. Mary Ratliff, of Ray-guson is one of the wheel horses of most libera send at his post of mond, Miss., wife of the well- this association. He is a good ing place was in the splendid business as 18 Edgar is one of known and justly distinguished preacher of the Cross, but is also a

President of the Board of Trustees officially informed by Col. J. L. of the college. All of the former Power, Secretary of State, that tentive and distinguished hospiprofessors, with the addition of there are only twelve "wet" counand do you best to-day." Yes, their places, and ready and anx- liquor is lawfully sold: "Adams, peton, go on and lous to take up the high and hon. Harrison, issaquena, Jackson, Jeforable work of the session. It is a ferson, Madison, Monroe, Tallapleasant and assuring thing to hatchie, Tunica, warren, Washingshake hands in hearty greeting ton and Wilkinson." We were under enough of y to day in your mind with such men as Professors Pro- the impression that Jefferson is a the, remembering vine, Webb, Sharpe, Aven, Eager, "dry" county, and Madison in the Pickel, Logan, and Stone—men late election went "dry" by a small will learnin no who are the peers of any school majority ___ Dr. J. G. Holland men, and yet men who are most writes: "There is not a fly that shall be fat," assiduous in reaching even higher floats, nor a fish that swims, nor

> ers of our denomination a half century ago, and the father of that

istol, Va. We seen better prospects, if as good, received the right hand of fellow-tion go on.

much success in his new field." We extend Bro. Havwood a hearty welcome to West Point and the meet with Union church, six miles State.—A slight mistake in our will carry swith disconsisted and the state of Sardis, on Thursday, Oct Orphanage note of last week though shown up in our association of the state of Sardis with convergence.

**State of Sardis of Sardis, on Thursday, Oct Orphanage note of last week though shown up in our association of the state of Sardis with convergence.

**State of Sardis of Sardis, on Thursday, Oct Orphanage note of last week though shown up in our association of the sardis with convergence.

**State of Sardis of Sardis, on Thursday, Oct Orphanage note of last week though shown up in our association of the sardis with convergence.

State of Sardis of Sardis of Sardis with convergence.

**State of Sardis of Sard

grass that to day island to-morrow

OUR FIELD GLASS.

THE LEBANON ASSOCIATION. The happiest persons we met at Clinton, were the chairman of the Clinton, were the chairman of the continuous and the continuous made by a third meeting with the Ellisville L banou Association. He has refaculty Prof. J. W. Provine, and list Secretary of the American saints, the horne of its worthy moderator, Bro. O. D. Bowen, on congratulations were first in order, as we had not met them since der, as we had not met them since the happy event. They are happy ovent. They are happy only the happy ovent. They are happy only the horne of its worthy only hope. There is much that is discussed the paper question quite only hope. There is much that is discussed the paper question only hope. There is much that is discussed the paper question only hope. There is much that is discussed the paper question only hope. There is much that is discussed the paper question only hope. There is much that is discussed the paper question only hope. There is much that is discussed the paper question only hope. There is much that is discussed the paper question only hope. There is much that is discussed the paper question only hope. T ought to be and must continue to seded by RANTIZO. We do not that the first day was full of the the faster's work, be; and then they were greatly now remember the name of the interest and dispatch of earnest be; and then they were greatly now remember the name of the interest and dispatch of earnest le is a man of good address and elated by the excellent prospects secretary and have written to Christian workers. An excellent expellent ability and, withal, of a of the college—the Professor in the editor Boone for that issue of the introductory sarmen by Rev. W. B. 1 splendid development of his plans Chronicle (Aug. 20) so that we Holcomb had been heard with great and work for the college, and the may trace up the matter, it profit, all committees had been seed wife in soble sympathy, would be uppleasant to be charged appointed and the decks cleared after the order of a true "help, with having made a "discovery" for direct and swraightforward ac-

which does not exist -Our tion the next day. On Thurs-Perhaps not less than 170 bright church, and indeed the entire com- day night, as we learned, our faces of young American manhood munity, is enveloped in sadness on brother, Secretary A. V. Rowe, beamed upon the distinguished account of the unexpected death gave to a crowded and attentive orator of the occasion, the Hon. on Tuesday (15tb) of Mrs. Sallie house a splendid presentation of Wiley N. Nash, Attorney General Ham, wife of Deacon J. L. Ham, our convention work, Foreign Misfrom typhoid fever. We knew she sions, Home and State, including The exercises were opened by Dr. was sick, but did not realize until also the work of Ministerial R. Sample, of Summit, speaks of Hutchinson, the able and elequent near the last, that her condition Education and support of our agod

Vicksburg, who read very impress years of age, had been married The reports were read on Friday sively the 116th Psalm, and led more than forty years and had and were quite up to the average the great audience in a most touch- long been a consistent member of of such reports, both as to comprea Baptist church. Sister Ham was hensiveness and ability. The dis- pie will duly appreciate his great The address, was one of one of the best women we have cussions were of a very high order, great practical value, deal- ever known, kind, gentle, amiable some of the speeches ranging up

The Let and people are very to help in every time of need. showed; also Ministerial Educe-M. Chrisman was the excellent -and all there were such to hear charge will also increase dur and purpodes of the brethren. We up, a at least a part of what is had all the time to talk for the now sue. There is some money in paper that a lame throat would the country now and we doubt not permit, as well as did Bro. J. R. our frethren have a part of it. A Farish, who would, at any time, little help now will be greatly apleave a half faished dinner or a work along the later line especially was an eucouraging success, judg- n

> said, at a ratio of not less than 16 out its new dress on the first of to 1. As for his talking for THE October, but may have to defer it a beat the editor himself, and give ship nent of printing material. We The association was without friends will do likewise in pa-Bowen was made moderator again as also was Bro

all did their work well. Bro out at Stone College. The trans hand, take letters and hide them curacy and dispatch. Bro. Elliott and summy lines was timely and and sometimes are not even known makes the best of minutes, and as excellent, and a large company of to be Christians. A third class

most liberal and cordial. Our resting place was in the splendid home of Mr. Pettis, the honored Ellisville banker, who, with his excellent wife and attractive children, entertained us with most attality. We shall ever remember bind their unstinted kindness, and shall and ont cease; to wish them all needed attail prosperity and unmeasured hap- ingt hat excellent work had been

The association will meet next year on Thursday before the first equi pment and teaching force, to Sunday in November, at Purvis, this side of Poplarville, on the N

O. & N. E. railroad. We have read with great pleas ure, the fine account of the Baptist Young People's meeting at Chatand brush preparation, and feel that the little drop of sea spray, but bears tanoogs, Tean., given by our general secretary, Bro. John D. Jor humanity." "If God so clothe the dan, in The Young People's Leader grass that to day island to-morrow of September 16. The meeting re-is cast into the oven, shall he not suited in the organization of much more clothe you, O ye of State Union and a gentine setting little faith?"-The Baptist and forward of the work of the organi-Reflector says: "Rev. Oscar Hay- zation of local Unions throughout wood, of Huntsville, Ala, has re. the State. The general secretary signed the pastorate of the First will soon have a supply of consti-Baptist church, Huntsville, to tutions for local Unions ready and accept the call of the First Bap. will be glad to supply all parties tist church, West Point, Miss, who wish to organize local Unions The latter church has about 300 with them at small cost, We are members and presents a most ex. anxious to see the matter take cellent field of labor. Bro, Hay- shape in our State and that the orwood is a fine preacher and a pop- ganization of the work may go on. ular pastor. Both at Morristown The secretary will, wisely we in this State and at Huntsville he think, provide a covenant card has accomplished a good work, instead of the pledge card, and At Hantsville he committed the will thus keep closer to the form two usually unpardonable sins of of "sound words" as we hold them huilding a new house of worship in the nomenclature of our Baptist and getting married, Despite churches. Write to Rev. John D.

TWO MORE HOUSES.

Let me say that Moss Point and Handsboro both have Pastor's Homes. This fact was overlooked by our Statustical Secretary, alVALUABLE ACCESSION.

e ought to be especially thankranks of a man of such stainless religion. character and llarge capacities for usefulness.

A letter from our brother, Dr. J. Brd Sibley in the highest terms of confidence and commendation from a personal acquaintance with him while yet in the Methodistitenerancy. We hope our pecworth and pray that the Lord will make him a power for good in turing many to righteousness andjestablishing his people in the

Biethren, we are incurring conside able expense in getting out are letting in a new and complete

are coing our best and hope our

STONE COLLEGE OPENING.

a Side Baptist church, Presi-Stone spoke at length of the history of the college, and the erances it had encountered vercome, and of its present nments and prospects, showand that the institution was in a condition, both as to en better work in the future . L. A. Duncan, the worthy dent of the Board of Trustees school, next gave a very stive and practical address sking the best use of the time

pportunities at hand for er building and future usecontaining many goo e consideration and profit. . Rogers also made a good full of pointed hits and use uggestions.

e number present for matric of last year, and gave good uragement, with those immeerous year. President Stone ble home-like and highly recare of, and educate, the ghters of our people in the

CHRONICLES. L, A.D.

Pure Christianity is the world's ness" only, and some practically five be appointed by the President has done better service than car "deny the faith."

Unbelievers judge Christianity Christian spirit. There is an by the conduct of its professors; allent field of labor for the ex- the heathen measure it by the try contiguous to his home, tian nations. Hence, when any of the five shall be approved by the try contiguous to his home, tian nations. Hence, when any of the five brethren of the five brethren of the intoxicating liquors, and other- committee met in Jackson and wise wrong them, it is put down siter discussing the question for o God for the addition to our as an outgrowth of the Christian passed the following resolution.

> Athenians that they were too re. the one hand and the Baptist ligious." Not satisfied with 30 thousand gods, they "erected an convention. altar with the inscription, to the These two resolutions speak for Mississippi and trusts that he unknown God." All peoples acknowledge a Supreme Being; but bretbren of the committee, were all do not worship one alone, nor mistaken when they declared that field at West Point is one of the accept Jesus as the "only Mediator the official relations between THE most important in the State and between God and man." Yet all BAPTIST RECORD and the Baptist we pray that he may have divine have some sort of religion. The State Convention were declared favor. Christian religion is a "faith which severed by the said convention. I works by love and purifies the will submit the following as proof heart."

When Christians realize their tion was under discussion, Bro. J. responsibility, and faithfully dis- H. Whitfield fasde a motion to mau."

How is it with our churches in the cities and in the country also? A large part of their membership, it is to be feared, do nothing for dom, nor for their own growth in tion relative to the true status of of the new with splendid prospects

outer darkness."

bership behind, quite often, and are not known as Baptists in their Wednesday was a pleasant day new homes. Some, on the other Bowen presides with kindness, ac- portation from the city by electric in trunks or other dark places, ion were present to partici- church, where they may have lit The hospitality of Ellisville was pate in the pleasant and profitable the or nothing to do or pay-instead of going where they can do the most good.

Our churches are filled with sleeping Christians. When awakened, they growl, complain, or criticize, and that is about all. They fail to show by their fruits it is to be feared that not a few are "enemies of Christ." Paul brings the action of the convention in an accusation of that sort. Then making THE RECORD its organ, there are the luke-warm Christians, such as composed the church to give it our support, both in his pulpit at Enterprise last Sas at Laodicea, as recorded in Revela- figentially and financially, THE bath, holding two services, with

up in these evil ways, it should be sake, but in order to serve the de- and rejoice that he is able to indoctrinated from infancy, and nomination in the interests of the preach again, after surgical treatbe taught to study God's Word. Kingdom of our Lord Jesus Christ; ment of his throat. This ought, of course, to be begun and all this based upon the solemn in the family, continued in the obligations involved in the action Sunday School and ended in the of the convention. How then, I church. All organizations that ask, can our convention saver its that tells us how the dead are help this work should be encoursupervision and control.

The associational season is no upon us and during the present on was quite up to, or near, and following months, most of our associations will close up the old it at the expense of honor or com- the power of God unto salvation and enter upon the new fiscal year. mon bonesty, and thus be the ely in eight, of a growing and In this, we are to see the record means of involving its owners in we have made for the Master's an excellent faculty, second to work in the past and to lay new that there is a prother in our confinancial loss. I do not believe in culture and ability, and plans and beging a new years vention, who is willing to do a his splendid new buildings, work for the future. No furnished and equipped in doubt not a few of us will read that the noble hightoned Chris- ing was held with Mt. Z'o thing dishonorable and I am sure way, good water, rural sur- the past record with regret-grate- tian gentlemen, who form the dings and isolation, and yet ful, perhaps, that we have done committee of five, would be far conveniences, and withal, anything at all, but full of regrets from recommending anything that that we have done so little. But would not be in accord with prinas influences, is prepared to what about the future? Our regrets over that record will scarcely be sincere or of any service est and best sense of that fine to us unless we resolve to takes for the want of a proper understanding of things and our improve upon that defective relation to thom part. If we see where we COULD er beloved, Rev. Robert H. have done better, then we see ser, of Wesson, has been called and we hope accepted, the paste at Gloster. We rejoice in , for it assume to us that he, to able to pour the much led oil on the troubled waters.

Master's service. The we see Eilisville, Miss, Sept. 21, '96.

Where we CAN do better, and common sense and good religion suggests that we make the most of the college.

HILUMAN COLLEGE.

The opening of this old and extended oil on the troubled waters.

Master's service. "Ye are not your cation was very precouraging to its Gdd give his people at Glos-own; ye are bought with a price; friends and pations. We learned November, 1896. a spirit of joy for that of therefore, glorify tied as your bodies that there were about fifty matric-sud spirite, which are God's," ulates, with about half of them in A. J. Dickson, Secretary.

THE PAPER QUESTION AND the boarding department, with COMMITTEE OF FIVE.

The convention at Starkyllle excellent corps of teachers are very

of this convention to take into con-

Whereas, That in the sense of There are various kinds of relig- relations between the Baptist Laycared Rev. Oscar Haywood, of ion in the world. Paul told the man and THE SAPTIST RECORD on Huntsville, Ala., as paster in the stead of Rev. J. L. Sproles, recent-

Stare Convention on the other.

were declared a vered by the said ly resigned. THE BAPTIST RECthemselves and I submit that the will find a field for the employment of what I say : While the ques-

our new form and make up. We charge their duties and obliga- dissolve the relation existing betions, the world will soon be con- tween the convention and THE out of type and office fixtures verted to Christ. Too many are BAPTIST RECORD as the organ of David and Pastor Rogers were and will print on a superior quali- asleep, and need to be aroused, for the convention (and it was sugfreshing to THE RECORD'S friends considerable sum of money. The per" of the coming Redeemer. A did this to test the convention in special blessing is promised to the interest of THE RECORD.) Be the ringing report in its favor and weelly expense, and we have no those who are found "watching." that as it might, his motion met absent helping in a protracted gave forth no uncertain sound as to our brethren. We don't ask for to the appreciation, preferences a do ation, but only that you nay other source to look to for help but The end of the dispensation of the with no second and fell to the to the appreciation, preferences a dotation, but only that you pay He "will not always strive with the convention did not declare attendants. Prof. Stone is paster between the convention and BAPplies two Sundays in the month. TIST RECORD were dissolved.

Fearing that while under the excitement of discussion of the real business airs again. It question, and for want of informa- brightening up with schools; some

BAPTIST RECORD.

I desire to say, that as I view it,

the convention could not have

honorably done so without the

concurrence of the owners of the

paper, who have invested their

which carried with it obligations

connection with the paper without

O. D. BOWEN.

Eilisville, Miss , Sept. 21, 196.

grace, Because they can do but the case, as it relates to the con- of success, and the public schools "she hath done what she could." be made and carried in violation arranged for by the Y. M. E Let it be remembered it was the of the honor of the convention and League, and though there may servant who did nothing with the detrimental to the interest-finan-several "blind tigers," there is no one talent that was "cast into cial interests-of THE RECORD, early prospect of the open saloon I whispered in the ear of Bro. W. It is thought by some that the T. Lowrey and stated to substance, patrons of "blind tigers" are maincountry to our towns and and even from one town to er, and leave their nominal mem-He saw it as I did and was about to the new Cotton Mills, and to rise to speak, when Bro. S. M. delighted with its prospects and

Ellis got the floor and submitted management. It will soon be runthe foregoing regolution, which we ning about 200 icoms night and thought covered the ground. day. This will give employment After some discussion, the resoluto say three hundred hands. Some tion of Bro. Ellis was adopted. estimate may be formed of its im-No, my brethren, the convention at portance when it is stated that the Starkville did not sever the consumption of about twenty bale connection or official relation ex- of cotton is expected per day. isting between the convention and

Rev. J. R. Hodges, of Stonewall, was a visitor to our city last week. Secretary Rowe passed through or his return from Lebanon Assoc tion at Ellisville. Bro. H. A. Pickard reports activity among his hard-earned money in the enter churches. Three Associations ar that they are Christians; indeed, prise at the instance of the con- to meet near by early next month vention twenty years ago. Upon -the Chickasahay, at Mt. Gilead; the Bethlehem, and the Liberty, within a scope of about ten miles.

Dr. Hackett was able to supply RECORD owners invested their excellent congregations. His peo-Lest the rising generation grow money in it, not for filthy lucre's ple are greatly attached to him,

That is the profoundest and y be made alive, the lost found, and aged, but always subject to church making some honorable arrange— the most hopelessly miserable ments with the owners thereof; made eternally happy. You need for one, feel honor-bound to sup- not look for it in any of the books port our paper as long as its the of science, se-called, but only in organ of our convention, and never that one book known as the New will I give my consent to abandon Testament. "The gospel of Christis

> to every one that believeth." FIFTH SUNDAY MEETING.

A very interesting union meet church on Friday before the fifth Sunday in August last, during which the subjects of the duty of churches to pastors, and the duty ciples of rightepusness. Any of of churches to young members, us are liable to serr or make mis- also denominational communion, were freely discussed. The breth ren participating were Elders G. W. Potter, Billingsley, Dickinson, Perry, Belton, Knight, Mothershed nd Bacon. The discussions were spirited, fraternal, and enfighter

The next meeting will be held with Looxanoma church, on Frication was very encouraging to its day before the fifth Sunday in

ing, and all, no doubt, were prof-

W. W. PERRY, Chairman.

BAPTISTRECORD

AN QUOTATIONS OF THE NIW TESTAMENT FROM THE OLD."

MANKLIN JOHNSON, D. D. ago. Published by the Amer-Baptist Publication Society sdelphis. Pages 405.

se Old, I have given the as worthy who are in equal need of rolume a most careful read- help. s it may induce some of , I give it an especial no-

ts chapters are: "The Sept-Vereion"; "Quotations help these suffering ones. Memory"; "Fragmentary ions"; "Exegetical Para-"; "Composite Quotations"; ations in Substance"; "Alle-

fat it makes an adequate com-

e Reference?" I will quote straight. hh and his kingdom, passages Come if possible. ritten with reference to persons ho lived, and events which hapbefore the Christian era. To the Rev. I. T. Tichenor, here are direct Messianic predic-

weak, you some that the scriptures contain Christ if proper means be supany passages which refer to plied. e than one thing, and several Herent theories have been ught forward to account for ature of the sacred wri-

Speaking of the terms. Sense" and "Double Refer-Dr. Johnson well says: "A part of this controversy icht have been avoided had wri- Territory : of both sides used the term be reference."

But snough. By all means put Beautifully printed, bound,

Alias, Tex. MADE IN DARKNESS.

Que that their characters sach of trial and affliction and beresvement. It is when overwhelmed with darkthat they are especially in-

ind. All the world seeks it. Do there is this season. een darkened by bereave ber me in your prayers. and misfortune,save one; but r that one window of prayer; interlacing of divine workip went on until it was fit sk a throne, a celestial emapproved." Much of the of our Cuban missionaries.

was profundly wrought upon and | 29, one Sunday School with 26 the vertical scale were made erially aided by his mighty importunities at the throne of grace. May God bless to us the darkness. C. H. WETHERBE.

NEWS FROM HOME FIELDS.

Intelligence comes to us that some of our brethren on the frontier in Oklahoma and the Indian ng to the erratic volume of Territory are in a state of sufferon the quotations from ing. The letters below will ex-Testament in the New, to plain the reasons of their condiskeptics make of the sub- tion. The board would gladly aid , aid to the large part of the more liberally than it is now dowas being made of quotations ing, not only these but others just

Upon whom will come the blessdious ministers and lay- ing of those who will say in reavail themselves of this spoase to the heip they may give, "I was hungry and ye fed me?" Brethren help us that we may

J. T. TICHENOR. Paradise, O, Aug. 21, 96

Dr. I. T. Tichenor, DEAR BROTHER:-The board of "Quotations by Sound"; the Oklahema State Convention Reference"; ""Illogical met and compared the destitution ning"; "Rabbinical Interpre- in Oklahoma and found it great. The eastern part has fair crops-Bible student, this year in regard to crops. We

ok is generally orthodox. can't describe the suffering that has done an excellent work among some of our missionaries will have his people in Key West. He is of the manner in which to endure. Indeed, I can't see how worthy young man, far above the stament writers quote, with it is possible for some of them to which writers of Greece, get through the winter. As miles sund preacher of the gospel. He and modern times quote the of the country is destitute of any bas no way of making a living in it has gone into a field pre- crops, there is bound to be great Key West-he was driven from entered by no other book, suffering in Oklahomathis winter. Cubs by the Spaniards, so he is ok is full of the rarest in- I am well aware that your board here working faithfully all for the sion. I give the divisions is in a financial strait, but if there glory of God, not for a living or apter on "Double Refer- could be any way provided for for money, for he has not received if so be that the Spirit of God dwell They are: "The Case these dear self-sacrificing brethren, a dollar for his year's work. Can "The Debate": "The it would be the means of taking you not help him, if it is only a of Literature"; "How Dou- Oklahoma for the Baptists. We small amount? It will be; mozey erence is Indicated"; "Dou- have the lead and have the confierence in Scripfure"; "Final dence of the people. Baptist doc- asked me to write you this out I do stitions." For the sake of trine takes with the great mass of it because I feel sure he is worthy ders who inquire, "What is the people, and they want it

Johnson's statement: The Dear brother, can you come to ers of the New Testament our convention on the 7sh of Octo treat, as relating to the Mes- per and see and hear for yourselff

J. W. BLACK

DEAR BROTHER :- We, the mem one in the Old Testament, like bers of the board of the Oklahoms saiah 58, to which the New Testa- Baptist State Convention, would ant writers appeal in not less beg leave to submit the following as thirten places; or like Isaiah for your consideration, in view of :23, 9:1-2, Ezekiel 9:9 17. The pre- the fact that there is very great ctions of this kind, however, are destitution in our own territory. latively few in number, and usu- There are whole neighborhoods sisters. Mrs. W. C. McCoy did the Christian church on earth. For, The new-born creature is produced I the passages quoted in the where the gospel has not been Testament, as pointing for- heard since the settlement of the ard to Christ, were occasioned by territory. Our ministers are to person or event contemporary working grandly and have done ath the prophet." By trying to what they could, and are doing a these passages to only the grand work. Most of them have

porce have tried to satisfy have for the advancement of the wis that the Old Testa- cause. In parts of the territory nt is not's book of prophecy. the dry weather and the hot winds at to any one who recognizes it as have almost totally destroyed the the type or "shadow" (Heb. crops. In the Oklahoma Baptist of the New-without which District Association there is only K-recognizing the "Double without aid from the board of ence" as the Old Testament some other source. In view of the tature is inevitable. In truth, but facts we do carnestly request that of Christian scholars recognize you do the very best you can for Double Reference" as any- them in the way of support. If ing like the full degree in which these brethren leave the field the really is. Dr. Johnson says: Baptists will lose much, and the at in spite of these derials, the other denominations will occupy eat majority of Christian writers the field. Oklahoma might and every nationality have per- could be taken by the Baptists for

W H MORROW LP VANSKIKE, G J COURTNEY. D B SMITH, GEO T JONES

Here is some cheering intelligence from a brother in Indian

"Gone nine weeks from home baptized sixty-one." This is the way our fathers did-trayelling on horseback from Virginia to Georh volume into your library. gia, holding meetings in different neighborhoods, baptizing scores of converts and establishing churches in the wilderness. Thus they laid the foundations of our denominational strength in those States: and thus such men as our brother Valie it is true that Christians who write this letter are doing on children of the light," yet it our frontier. He is one of the many who have received boxes through the Missionary Union. How grateful he is for their help.

Wister, I. T, Choctaw Nation Miss Annie W. Armstrong

DEAR SISTER:- | have just got to pray and struggle in home after being gone nine weeks. ation. In this way they Found all well when I got back. in grace, in humility, in Have had some glorious meetings. risal beauty and in solidity of I have baptized 31 since the 24th Ster. Dr. Talmage says: day of June. The Lord has been ussels lace is superior to blessing my labors this summer pther lace, so beautiful, so mul- wonderfully. I have never before erni, so expensive-400 francs a seen such interest spiritually as

know how it is made? The I will start again on the 7th by is done in a dark room, this month to be gone three weeks. oulf light admitted through a Pray for me. I thought I would all sperture, and that light write to you while I was at home. directly on the pattern, I do love to hear from the sisters. d the fluest specimens of Chris. May the Lord bless you in your character I have ever seen or work. I will write to you again ct to see are those to be found when I get home and give you a e lives, all of whose windows full report of my work. Remem-

> Your brother in Christ, SG LUCAS.

CUBAN WORK. This report from Bro. O'Hallorar adent beauty of Paul's char- In the menth of August he grew out of the dark expe- ports 24 sermons and exhortesto

167 tracts and 6 Bibles and testa- mountain peak would run ments distributed.

BRO. PORTER WRITES

Dr. I. T. Tichenor, Atlanta, Ga., DEAR BROTHER:-It gives me orator.

ed service at the American Baplist church on last Sunday evenburied in Christ by baptism," and especially in Key West where scriptural baptism is almost a mystery to some of our people.

There seems to be a kind of revolation in the Cuban Methodist church. Bro. O'Hallorau tells me that all of the members of the M E Cuban church have proposed

ining the Baptist church. Cubans as a whole are Baptists. young Brother Calego has been here nearly a year and average. He is a courageous. well spent. Bro. Calejo has never

of appreciation. The once dead Baptist cause in Key West, is alive again.

Yours fraternally, T. J. PORTER. Key West, Fla., Aug 25, 1896

MISSIONARY BOX.

The following letter is from on of our home missionaries in Lou

ington St., Baltimore, Md. DEAR SISTER :- At last the long came for the Knoxville, Tenn., ter to her. And now accept thanks shere are often persons found who of divine truth, as a quickening, from all of us for what you have done in this matter.

Every article is appreciated and will be of much service to us. Inu, .. was a spiendid box.

You sisters can hardly know the value of this work you are doing. God bless every one of you. Your brother.

GIGANTIC RELIEF MA

TEACH HIS GUESTS GEOGRAPHY.

When the Federal City was el ablished on the banks of the Po tomac, there was a large marsh in the river, which was covered at high tide, but exposed at low tide to the sun, and the inhabitants were constant sufferers from malarial diseases.

Some fifteen years ago the work of reclaiming this land began. embankments enclosing large tracts of the marsh, and then hypumped mud from the bottom of same time. This natural birth the stream and forced it through within the enclosure. In this way ture in its entire nature, especi

Several would be "s-ttlers" have water baptism. For, "born of but, of course, without success.

and. The latest, that proposed by Simon Magus. Again, some opt- and born again means Congressman Cannon, is now attracting considerable attention, of the Spirit," and are thereby He proposes that the upper part of prought into a saved state, who the park be turned into an enor- were never baptized in water. States on the scale of one foot to every one should be "born of va. might have meant two births, one membership in the visible church many revivals—some, perhaps, eighty acres of land.

the whole country from Bunker al kingdom of God. How co Hill monument to the Presidio. we admit, by baptism, into The plan is to change the outline spiritual kingdom, one who is of the interior lake, or "tidal ready in that kingdom? reservoir," as it is called, so as to indicated every river, railroad, "the kingdom of God" to be try, so that visitors could, by a that baptism, (or "born of water morning's walk, look over the "es- as they say,) admits one into the tate" in which every citizen has an church. But we have alread interest, and could form a much shown that "the kingdom of Go

studies of geographies. Of course it would be nec to adopt a different scale for mit any one into church memi would not want a foreigner, espectally a subject of her excellent celving the candidate into its fel cof his life. In persecutions 26 prayer and other meetings, 4 majesty, the Queen, to step over lowship. Besides, too, persons are purisonments his great soul baptisms with total conversion of our leftlest mountain ranges. If sometimes baptized and still are

nearly one hundred and sever feet high.

the horiz ntal or plan scale, gives "born of water" means baptism, "born of the Spirit" without the like the very sick man who will hity some distance, and this much pleasure to inform you of each State as many square feet as and therefore that baptism is non-use of spiritual "water." But certainly die unless he takes a sode was supered. By forgotten. our success in Key West, especially it contains square miles. Texas, essential to salvation, viz: the Ro-many are baptized in material was specific cure in due time. If the some time occurs to a young many are baptized in material was among the Cubans. Bros. O'Hal- the largest State of all, would be man Catholics, the Lutherans, the ter who were never born of the sick man refuses to take this rem- laster that a ound home is not loran and Calcjo are doing good allofted about six acres to repro. Episcopalian, the Methodists, and Spirit: Still, it is the duty of all edy when offered him, he dies. If place to begin labor as a pastor work here. Bro. O'Halloran is a dree its wast grazing prairies, and the Campbellites. But, as Bap- who are born of the Spirit to be he takes it he lives; because the Bro. Hayden must have though very fine speaker, a natural born here could be collected the trains tiste, we do not so teach. We hold baptized. "Born of the Spirit" remedy works the needed change this when he moved to Texas, the horses that are now seen feeding that baptism is a Christian duty, mean the first step in "putting within his physical system. Thus I will not question his wisding All our Cuban Baptists attend- shout the undeveloped parts.

ing, and Bro. O'Hailoran baptized our college athletes could take a spiritual kingdom by baptism. We the answer of a good conscience perisage forever; if he receives it, tracted meeting, and requested a four Cuban converts. It was a run sloog Mason and Dixon's ine are not saved by works of duty of towards God." 1 Peter 3:31. beautiful, scene to see them and jump clear across into New any kind; we are saved "by grace

To make a permanent work such a scale, that is one when it would not be necessary to digthe church here. A great many Meth- every freshet, would be an exien. odlats are coming to the Baptist sive affair, but would certainly nave its educational advantage IS'NT THIS RIGHT?

> lobu 3:5. Except a orn of water and of the cannot enter into the king

bet us explain, first-

"THE KINGDOM OF GOD."

This must mean the spirmal, invisible kingdom of God and men,-the peaceful indweding reign of the Holy Spirit in the not in the flesh, but in the Strit. in you." Verse 14, "For as many agency accomplishes it? as are led by the Spirit of God, bey are the sons of God." Verse 16.

are not Christians in heart, who renewing, cleansing power. Now,

tians in heart, all have ber veny first church, in the Savelor's text. This water-power of the dipersonal presence; but in of God: but, we also his temporal church-kinge foreither implies, represents and promotes the other. The king

here meant, is "the kingdon of church. This is the "water of life" tion of this great change can be God that cometh not with ob ser- which Jesus promised in John vation. For behold the king from 4:14, "Whoseever drinketh of the of God is within you." Luke 17 :20. water that I shall give him shall And this is the kingdom of God never thirst," and balance of the which is not meat nor drink, but verse, the Holy Spirit. Rom. 14:17. "BORN OF WATER"

draude dredges of enormous size are boen into existence at the

Several schemes have been pro- tiem who are not "born agaip," posed for utilizing this tract of and are not in a saved state, e.

sone have been "born of water and ter," etc., before he comes to be tism. Our articles of faith auth As surveyed, the Washington ize us to baptize only those monument would stand off the have siready been "born of we Atlantic Coast, and enable the and of the Spirit," i. e., only th observers from its top to take in who have entered into the spir

Some Baptists have held th conform to the shape of the Gulf of "borh of water" means Christian Mexico. On this map would be baptism, because they understand canal and postoffice in the coun-church-kingdom on earth, and better idea of the general lay of here meant is not the temporal the land than he could by long church. Besides, brethren who hold that view, should remembe esary that baptism, of itself, does not ad bry which angels admired is cheering. He is among the best vertical measurements than that ship. That requires something used for horisontal, because we more important than baptism. viz: the vote of the church re

in that very condition.

The scale adopted, or proped Several denominations do teach the Holy Spirit" are inseparable teaches. The nearest explanation and rests here now. The most rather, of one foot to the mile for in their standards or rituals that in Titus 3:5. No one was ever 1 can get is this: The sinner is and son move that of the comments of the sinner is and son move that of the comments of the sinner is and son move that of the comments of the sinner is and son move that of the comments of the sinner is and son move that of the comments of the sinner is and son move that of the comments of the sinner is and son move that of the comments of the sinner is and son move that of the comments of the sinner is and son move that of the sinner is and son move the sinner is and son move that of the sinner is and son move the sinner is an account the sinner is an account to the sinner is a sinner but that it is no more essential to away the filth (sin) of the fish," The upper part of Delaware salvation than is the Lord's Sup- but baptism "is not the putting receive" God's remedy for sin, passed away, and this boy is would be so narrow that on of per. We do not enter into God's away of the flith of the flesh, but which is the gospel of Christ, he through faith; and that not of on vourselves-it is the gi't of God."

> urrection." .Rom. 6:4, 5. What then does "born of water mean? We shall find out by exlaining what is meant by

Moreover, the act o putting a

And this explanation will come by giving the Bible answer to the world." Repentance and faith, it well spoken of. question, How is any one "born pardon and justification, are all again?" For, "born again," as we' have said, means the same thing never independent of it. as "born of water and of the Spirit." And, "seeing" the kingdom of God, and "entering" into it, mean the same thing .- the one insouls of those who are truly Ciris. cludes the other. How then is a How ISTHE NEW BIRTH KNOWN tians in heart. Rom. 8:9, "Ye are soul regenerated? How is that miraculous change, called the

"new birth," brought about .-- what The Word of God is the instruwere justified, and their names and marrow, and is a discermer of For I must go with you." were written in the Book of Life. the thoughts and intents of the Eph 3:14, "I bow my knees into heart." In these and other scripthe Fatner of our Lord Jesus tures, the gospel, or God's Word, is Christ, of whom the whole family made the instrumental agent of coked for box has arrived. It in heaven and in earth is named." the Christian birth, and in no pag-This kingdom cannot be the sage is baptism made such agent.

> have not been born again; while we say, that this influence or in his kingdom all are true Ciris- power of the Word of God, as used are spiritually minded can distinmeant by the word "water" in our water to the text. this vine word is used in Eph. 5:26, voting for the admission of the ringdom there is no one who is "That he might sanctify and genuine convert only. 1 Cor. not in a saved state. When we cleanse it by the washing of water pray, "Thy kingdom come," we by the Word." We can easily eth not the things of the Spirit of mean, primarily, the spiritual transfer our idea of the renewing kingdom of God; but, we mean power of material water to the year foolishness unto him; neither can he know them, ever finally adopted—a respectain a saved state. When we cleanse it by the washing of water 2:14-15, "The natural man receivnewing power of spiritual water, whether applied to the individual corned. But he that is spiritual om Christian or to the collective judgeth all things." No descrip-

righteousness and peace and jow in The Holy Spirit is the officient agent. God alone can regenerate or re-create man, 1 John 1:13, "The sons of God are born, not of This does not mean the birth of blood, nor of the will of the flesh, Ordinary scoop dredges first built the human body nor the birth of nor of the will of man, but of God." the human soul; for both soul The "old man" must be "put off" body are born but once, and b h with his deeds, and the "new man" what is meant by the "white n.ust be "put on." The old was stone" in Rev. 2:17, "To him that of "born of the flesh;" the new is overcometh will I give to eat of the human being Jesus calls the "born of the Spirit." 2 Cor. 5:17, pipe two feet in dismeter and birth of "the fish," meaning by "Therefore it any man be in Christ him a white stone, and in the sometimes a half mile long, far the word "flesh," the human crea- he is a new creature; old things stone a new name written, which are passed away, behold, all things no man knoweth, saving he that you will have a lunch for break. Think how many at work that seven hundred acres have been to sinful nature. Jesus' answer to are become new." This new creabuilt up so as to be six or eight the question of Nicodemus shows ture, or new creation, is the work feet above tide level, and the Gov. that he did not mean this birth of of Omnipotence. No part of it can the church is a crime. It fills the Rowe, we shall not be satisfied ing our coffee, we see their hands be done by man or angel; and no church with unregenerate mem- unless you put in your appearance. stretching out to furnish it. Joe-Nor does "born of water" mean part of it can be done by the water va- of baptism. Material water is such members into everlasting detried to pre-empt quarter-sections, terand of the Spirit" means "born inert, passive," It can produce or struction. No one should be re- NOTES FROM SOUTHWEST to stretch out ours to give them and have made applications to the again"; and that means to be in a create nothing. The Spirit of Al- ceived unless, of his own choice, land office for patents to the land, saved state; while we know that mighty God alone is able to quick- he follows on, or presses on tooften persons receive water bap- on the spiritually dead into a new wards the gate of the church-fold,

"BORN OF WATER AND OF THE

Jesus did not say "born of water mous relief map of the United Again, the scriptures teach that and born of the Spirit." That of so many who are not fit for reward. This church has seen doing this. We want this 100. the Spirit is the only author of bing out the line which divides that birth, using, for its accountable the church from the world, and that birth, using, for its accountable the church from the world, and the church from the world from the wo d God's Word as indicated in the kingdom of Satan. It is seldom ship. He is a fine singer, and Divine Word, he performs the renewing, sanctifying work of regen-

Titus 3:5 says, "According to his mercy he saved us by the washing of regeneration and renewing the Holy Spirit." This defines the give himself such a birth, how is new birth, in accordance with what we have just said. "The washing of regeneration and the renewing of the Holy Spirit" means

"EXCEPT."

This means that without being "born of water and of the Spirit," man into the baptisma waters and no one can see or enter into the Rocky Mountains out of the cuif taking him out, is, in no sense, kingdom of God, or be saved in the of Maxico and replace them ater like a "birth;" but God's Word de- life to come. This is the great "except" in both verses 5 and 3, and at the previous session were ab tures; such as 1 John 3:9, "Whoconcomitants of the new birth, and ganization was effected by the have been led to the slient wasers

> "Ye must be born again. Ye must be born again,

Or sink in endless woe."

vance. If it could be described ex-elected as clerk of the body, in actly, there would be no end to which capacity he served very church moved here, but the counterfeits and frauds. Wisely efficiently and acceptably. At the lowed memory of the dead helds has the Lord kept this secret to session of 1872 he was elected to the old structure fast to its place mental agent. James 1:18, "Of his himself. "The Lord knoweth them preside over the body, and has been and rather strong it is, moving The Spirit himself beareth wit- own will begat he us with the that are his." He alone can say chosen to fill that position ever along in good service. I am 67 ness with our spirit, that we are word of truth." 1 Cor. 4:15, "For, absolutely, John 10:14, "I know since. He is one of the best pre- years of age, and Bro. Andrews the children of God. And if the in Jesus Christ I have begotten my sheep, and am known of siding officers in the State, and is can preach better than I can be rep, then heirs; hefrs of Godand you through the gospel." I Peter mine." Yet the Spirit reveals its much beloved throughout the how to do it. pint heirs with Christ." Tasse 1:28 " * * being born again, not evidences to him who has passed Columbus Association. dew born souls have entered into of corruptible seed, but of incorrup- from death unto life, so that he After some interesting and feel-God's spiritual kingdom, where tion, by the Word of God." Heb. knows, for himself, that he is a ing remarks by the moderator, the their salvation is forever secured. 4:12, "For the Word of God is quick new creature. John 9:25, "One Association proceeded to dispatch In connection with their new birth and powerful and sharper than thing I know, that whereas I was business. On the call for petitionthey repented of sin, and believed any two edged sword, placeting blind, now I see;" and with an ir- ary letters, one new church recenta the Lord Jesus as their only even to the dividing asunder of resistible devotion his heart sings: ly organized was received. Savior; they were forgiven, they soul and spirit, and of the joints "Hinder me not, ye much loved saints,

So, also, the Spirit reveals this senting important interests. vidence of conversion to those who have themselves experienced taken when they hear a fair statewriting. Have just finished a let- in the temporal church-kingdom, "through," "by," or "in" the word and church membership. The his experience, or he may tell, in a manner, nothing; yet those who bounden duty to be faithful in

because they are spiritually disthe evidence of regeneration. No from a distance. man can bypocritically conv the spirit, although he may copy the words. I sometimes think this recognition of his own new birth, by each saved Christian, may be the hidden manna, and will give receiveth it." To drag or persuade persons into

life and a new being. "Born and shows by his words and his Amite county, near the State line, again," meaus "born of the Spirit;" actions that he is a Christian, and and was founded by Richard Curof water and one of the Spirfs. But because they are not members of that did not meet the expectathe language he used means that the spiritual kingdom of God. It tions, yet we cannot say they were coal oil, fuel, furnished room there is only one birth; and that is this, too, most of all, that is rub. in vain. Bro. M. T. Andrews has any of our literary departments. plishment, the Spirit-power of the kingdom of God from the sions and one restored to fellowterm "water." "Water," in this one can tell who is, or is not, a true knows how to reach the hearts of connection, means the instrument Christian. Yet God has not left young people, and take the older which the Spirit uses in bringing himself without witness. There along with him, and leave no about the new birth. It shows are still some true churches and room for quibbling. His influence that there is not the creation of a some true Christians, and it is the for good is without question. This new existence, but the formation duty of every honest inquirer to meeting grew in interest, and num. ship, and give post office, con of a new creature out of the old search for these in the light of the one through, or in the spiritual New Testament, and join himself power of God's Word. The Holy only to them. A church composed Spirit, in John 7:38, 39, is likened of those only who are "born of waunto "rivers of living water"; and ter and of the Spirit" will "look S. A. Hayden had him to stand or by exerting himself through the forth as the morning, fair as the table in front of the pulpit in ble as an army with banners."

MAN'S RESPONSIBILITY. Since this new birth is essential to salvation, and since no man can We do not know that any one can and if I am not mistaken, Br answer this with perfect satisfac- Hayden remarked that some day

tion to himself or anybody else; this little boy would be a mini

not church members, for no church the same thing as "born of water but we do know that God holds of the gospel. This little boy collabed, and the process was ma scholars, 19 religious visits, and foot to the hundred, the highest has voted them in. The eunuch, and of the Spirit." The "water" the sinner responsible, and that if only a mother and stepfather when baptized by Philip, for a and the "Spirit" are inseparable in we do not repent of sin and believe take care of him. His father di y time at least, seems to have been John 3:5, and the "washing of re- Jesus, we will be condemned in before he knew him, and was generation" and the "renewing of the final judgment. So the Bible of the churches' best mem if the sinner refuses to listen to or here Twen y-five years is saved forever.

J. B. HAMBERLIN. COLUMBUS ASSOCIATION.

This body of Baptists convened quainted with the circumstance. in its fifty-ninth session with the clares it like a "burial" and a "res- essential, and the only essential to church at Macon, the 11th inst. faifilled. salvation. This is the meaning of As both the principals appointed it is corroborated by other scrip- sent, the introductory sermon was occasions like this. It is our conpreached by Rev. Oscar Haywood, viction that God had a purpose in scever is born of God doth not the new paster of the West Point view-a call to the ministry. commit sin;" and 5:4, "Whosoever church. The writer arrived too Andrews has a happy way of is born of God overcometh the late to hear the sermon, but heard trating a Christian's life, and to

election of the former officers, to- and immersed, with that peace of wit: Rev. T. G. Sellers, Modera- conscience that insures happiness tor; J. W. Deupree, Clerk, and D. beyond this life. Who can pay M. dove, Treasurer. Bro. Sellers that immersion is not baptisma; has been honored by this Association as no other man has been. graveyards-a link between the No mortal can tell how, in ad- Prior to 1872 he was frequently past and the present. There was

ren A. V. Rowe, T. J. Bailey, L. M. shipping them. Possible you say: Stone, and A. J. Aven, each repre-

The reports on tho different en terprises fostered by the body, were it; so that they are seldem mis-in the main well prepared, but coffee is Brazilian, whether those on State Missions and Sun-know it or not, for full four fights ment of any applicant for baptism day Schools—both of which were of all used in the United Section candidate may tell a great deal of prepared by Rev. E. W. Spencerwere remarkably good-indied, ter how called. Of (p: s) thought they were among the best the writer has heard.

Bro. Rowe gave a splendid talk on missions, covering the entire there is also on the market m

Home and Foreign. The report on publications elicited quite a lively discussion, pro ever, finally adopted -- a respect

ble minority voting against it. well cared for by the Macon people. Pastor G. C. Johnson, and unpruned; but it is generally understood by the unregenerate so Prof. S. M. Thomas, chairman of kept cut to a height of about silve as to enable them to repeat it for the committee on entertainment, within reach. Shining among its their own use in joining the deserve no little credit for their dark leaves at all times are white church. For it is not the form of unwavering solicitude, from start blossoms and ripe red berries and words, but the spirit of the words, to finish, manifested in the care and of the behavior, which forms and comfort of those in attendance

Thursday, before first Sunday in er in the center of the fruit. The October. Delegates and visitors, fruit itself is something life take due notice. The morning cherry, read and sweet, and train leaves the Union Depot at to eat when fresh. Meridian at 5:20 a. m. Buy your Brazil sends to us alone, ticket to Russell Station, (A. G. S. year, over 200,000 pounds of co R. R.) Don't forget Russell. Here and of course much goes elsewhere fast and conveyance to the church. means! I think it will make pur Brethren, we wan't you to come. hearts warm to vard that peop

W. S. CULPEPPER MISSISSIPPI.

Ebenezer church is located in that he longs for the fellowship tie somewhere about 1807. A monand partnership of Christians in ument stands here in honor of his the worship and service of God's memory, and the grave-yard conhouse. The greatest evil in our tains many of the plous parents churches today is the ushering 10 that have long since gone to their bers increased until the house was overflowing. This young preacher has something of a history. When he was five or six years of age Bro. moon, clear as the oun, and terri. this church and sing, "Pase Me of "The School Agency," Birm Not, oh! Gentle Savior." This was ham, Ala., stating fully the on the occasion of a Sunday School of teacher desired and what y Convention, and the house was little boy's singing that a tear od for and you may rely coursed its way down his face;

Ebenezer pulpit to pegin a his soul is renovated by it, and he brethren to sing some song. This refreshed the memory of som good brother, and the same thine was selected - a happy coincide co which created a profound and eleo tional feeling among those se

> Bro. Hayden's prophecy has It is not the custom of par to push their children forward on die a Christian in order that of sers

The letters being read, the or- may live. Twenty precious souls This church stands between swo been an effort or two to have the

COFFEE.

I wonder if your morning cue o coffee ever makes you think of the half-naked Brazilians that spind their lives plucking the bergies that make it, drying and packing, "But we don't use Brazilian coffee -- it is not good; ours is Java Mocha, Martinique." Possible it it; but the chances are that your comes from that country, no tast such a thing as gonulas Micha for instance, and the Mocha drink may be the genuine; tout

and resembles closely the sal in some districts you see it every The delegates and visitors were where. It is an evergreen gon eight to twenty feet, high, drying purple ones. Therefare two or three crops a year, a prant yielding altogether about Awo ponnds, though tome run as gigh CHICKASAHAY ASSOCIATION, as eight. What we use is the two of which is pressed flat togeth.

sibly it will make us more willing

semething better .-- Kind Words.

100 STUDENTS. Iuka Normai Institute flourie mary and intermediate de ments that we may accomm and \$40 Jan. 19, '97) to give 1 accept will board with the

HOW TO SECURE THIS SCHOOL

Write to H. A. Dan, Iuka, Mil and state. All applications w come, first served."

HOW TO GET GOOD TEACHES

WOMAN'S NO K

SEPTEMBELL. Maxico—"I will by lag (3: blind by a way they kney and Mis-sionaries, 20; native asias 5 ts, 19; stations, 14; church 32, mem-bership, 1,120; bankings, 226; schools, 3; schotars, 102; Sunday School scholars, 623 C atributions, \$1,817.88.

STUDY TOPICS - Ros develop d. Sale of Sdu lenci-The Black Christ of To luc Bap-tist beginnings. Bap a secesses. Persecution of Rev. k. Soseley. Present condition of pa. w. k.

LIFE WORTH LLY

Is life worth living?. Whit & Pair hair; Who, hand in hand, down the sith Have gone together at ised not for sel fthom, and the last f Yes.

THE WAR OF THE UTERE.

"Now what do ye what to know that for?" seked he sid-de-camp, who had been hirld girl and still retained heretick of respect for authority. "Why, I read some rhete that

Napoleon often won battles by hemining the enemy and another apolis Journal. NOTICE

DEAR BECORD :- Pla in your paper that who come on the train to Association will be me ter,on the N. G. & C. conveyance to carry to m White Oak church, four mile The conveyance will be or a byery morning during the the meeting, which September 25

> F. M. DIED

On the morning of the said day of August, after an ille iss of three weeks, Sister Mary D. Lemaster, surrounded by a host of seriowing friends and grief-str :k.h. relatives, gently passed from time to eternity, to feceive he crown of glory. Sister Lancas, r was the wife of Bro. Sam Lau aster, who departed this Me three years ago. She was a consistent nember Salem Baptist church, ad wa that in her death, earth has been the loser, but heaven the book

J. PRESTON HAT RINGEN. HELP US NE

The work of our E grown into proportion. to our people, and primality

During the lass fits war the number of missionaries it it ploy, has averaged ab at 100 results of their labors here been most inspiring. In the they have baptized my red late 20. 000 believers, constituted than a thousand churched organ ised twice that number of Sunday Schools and erected n houses of worship on their leids of labor. Of this we'r, he dis-tinguished historian whi delivered the semi-centennia didress in Washington in 1895, Jail that was "the joy and m if fel of our re-

cent history." This year, the work of the under the trying con itiens of the country, is going for ard with the most gratifying sucless the of our missionaries, see tly reported 61 baptisms as the realt of mine weeks of labor. At ther bays, Held 12 days mee ng. bastised

Our work in Cuba, tough Giffer-ing a temporary deprision to con-sequence of the enfo sed ablence of the pastore, is bell t carried on by Godly women and he bre hren who are suffered to re asks in Ha-Transferred to this try, these banished p stors ale do-ing good work in the respective fletds. Especially Key West, Brethren O'Halloras and Calejo are meeting with gri hitjing succees. Bro. O'Hallora he had baptised four Cubans the Nunday before, and Bro. Calejo says he expects to baptise his mether as soon as she comes over

from Havana. So everywhere from our fields and from every depar ament of our work comes glad to ings of the divine blessing at ending the words of our brethre and making

them God's power uz o salvation.
A noble Christian woman who is thoroughly acquait ted with the work of the Home It sales Board, in a recent letter salt . "Why are ionaries in the labors of the the destitute fields aore fruitful han those of our ras are at home?"

In its work, the b ird seeds the constant sympathy id support of the churches. To the so if owes its past success, and i shout them there would be so have for the fu-

There is a danger tal in these times when so many weighty questions are pressing themselves that there

sion work. The cry of hard times which has filled the land, may lead some to withhold their need.

troublous times.

brethren write that our mission- phis, Pa. aries must auffer unless we can help them more this year than we have done in the past.

We appeal to our brethren everywhere to extend to us now the support we need to carry us through the work of the year. Do not relax your interest or diminish your contributions, and see if the Lord The greatest selling books out. A will not continue and increase commission for selling 60 conies in His blessings on our work. A 30 days. One agent sold 75 in 2 time of joy it will be if at the next weeks, another 40 copies in 5 days. convention we shall be able to re- Complete \$1.00 combination outfit port more work, larger results, greater blessings than ever before.

may be. I. T. TICHENOR, JUDICIOUS ADVERTISING

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And secures success in any busi ess.—Ex.

DECLINING A TREAT.

The following conversation was leard between two collegians, who were discussing a class din-

"Uf course," said one (with a consequential touch of self-complacency and patronage, which students call "fresh," and which only length of days can cure), "if a fellow hasn't wit enough to know when to stop, he'd better be careful at first. Some heads are built weak, you know." "Careful in what?" in

, and both laughed. "Why, drinking, of course," the first speaker. "A fellow has Friday, September 11. to take his reasoning sooner or later. Some can stand it; some cannot-at least for a while."

He was, as I have intimated, freshman. His friend, a bearded senior, the only son a soch man, slapped him good . aturedly on the shoulder.

"When I was your age, old fellow, my father said to me: 'If I had my life to live over, I would never take a glass of wine o smoke a cigar.' I answered: 'It vould be roolish not to arefl; by what such a sensible man says.' I have never tasted wine or touched tona too, and I am glad of the ladder every day I live. I might have been built' with a strong head-and

ther, again, I might not." " hat do you say when you ar offered a 'treat'?"

"1 say: 'No, thank you; I never take it.' Generally that settles the matter quietly."

"And if they poke fun at you?" "I let them 'poke,' and then stand ready to put them to bed when their heads give out."

"There are-for the comfort o mothers, be it said -many "fellows" strong enough to maintain this stand, and sensible enough to see that the risks are not worth taking. It is the fool who meddles with firearms, the coward who carries a loaded revolver .- Hon e-

WANTED-SEVERAL WAITH-ful men or wemen to travel for responsible established nouse in (bere insert name of your State.) Salary \$780, payable 315 weekly and expenses. Position permanent. Reference. Enclose self-addressed stamped envelope. The lat Sunday in October. writed that | National, Star Building, Chicago.

Young Men and Young Women.

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TABLE TALK.

The September issue of Table ed ald. Let our brethren remem- Talk, with its new and attractive ber that whatever betides four cover, further justifies its claim to country or ourselves, the Lord's be up-to-date in all matters. To work must go forward. No diffi- this, add the attractiveness of its culties, no labors, no sacrifices topics for the month, and its welmust deter the blood-redeemed come in the home is assured. The from obeying the Lord's command menus and recipes occupy the to give the gospel to every crea- usual amount of space, besides ture. The walls of God's spiritual which Miss Elizabeth Grinnell temple have always been built in tells us of "The Pleasures of a Restricted Diet;" Mrs. Burton Kings. The board is now in need of the land gives another of her papers help of the churches. Their con- on "Friends in Council" over a tributions have not been sufficient | luncheon table; the juvenile world to enable us to pay the salaries of and fashions receive attention, our missionaries, and they need while several modes of entertainevery dollar of the meager sum we ment are fully described. The have promised them to procure publishers offer a sample copy of the necessities of life. In portions Table Talk to any of our readers of Oklahoma and the Indian Ter- who send name and address to Taritory where crops have failed, ble Talk Publishing Co., Philadel-

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responsible established house in (here insert name of your State.) Salary \$780, payable \$15 weekly and expenses. Position perma-nent. Reference. Enclose selfad dressed stamped envelope. The National, Star Building, Chicago. MEETING OF ASSOCIATIONS.

Aberdeen-Nettleton, on K. C. eptember 8. BogueChitto-Silver Creek, Sep. tember.

Calhoun-Providence, near Banr. Ualhoun county, September 30. Carey-Pioneer, 30 miles west of Hoster, October 22. Central-Uties, N. J. and C. R. R. Friday, October 9. Chester-Providence, Saturday.

Chickasahay-Mt. Gilead, 1 1-2 iles south of Toomsuba, October 1. Chickasaw-Fredonia, mile from ngomar on G. & C., September 15. Choctaw-Binnsville, Kemper Coldwater Union, o mines Sardis, Thursday, October 15.

Detober 3

Columbus-Macon, on M. & Copiah-Sardis church, 8 miles southeastof Hazlenurst October 1. Deer Creek-Indianois, Friday Otober 16

Friday, October 16, Gulf Clast-Biloxi, Tagraday, October o. Harmony-Edingburg, 28 onles

south of Koschusko, Geteber 24.2 Kescusko-County Line, 24 Lebanon-Elisville, Thursday nefore third Sanday in September.

Liberty-Louisville-Antioch, 10 miles north of Louisville, October 10. Magee's Creek-Pine Grove, 18 miles east of Franklinton, Oct. 10. Mississippi-Mt. Olive, Amite

onety, Friday, October 9. 1)xford-Concord, Lafayette coun ty, Chureday, September 3.
Pearl Leaf-Oral, 12 miles wes of Hattlesburg, Saturday, Oct. 10.

Pearl Vally-High Hill church, October 10. Rankin County-Galilee church Friday before 1st Sunday in Oct. Scott County-New Prospect church, Soturday, October 10. Sipsey-Sulligent, Friday be-

fore 3nd Sunday in September. miles mortheast of Forest, Sept. 26. reputation of the school. day, September 18. Sunflower - Shelby on Y. & M. V

Friday, September 4. Tippah-Blue Mountain, Thursdsy, September 3. Tishomingo-Kossuth, Tuesday efore 4th Sunday in Sept.

Tombigbee-Jackson's Camp, 12 miles southeast Jacinto, October 17. Trinity-Pleasant Ridge, Wad-Union-White Oak, 4 miles esst

Carpenter, N. J. & C., September 25.
West Judson-Louist Hill church, Tuesday, September 1. Yallobusha—Liberty church, 13 miles southwest of Grenada, Oct. 8. Yazoo-Durant, Tuesday before Zion-Eupora, Thursday before 3rd Sunday in September.

LOST OR MISLAID.

Certificate No. 42 for one share stock in Baptist Union Publishing o., issued Nov. 28, 1887, to Dr. A. H. Smith. Duplicate applied for. 8 27 3t

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REVIVAL NEWS.

RESORD :- Our Methodist breakten bygan their meeting at was great meeting. Their house constanted unsafe, so the meeting we held in the Baptist did nearly all the preaching; but Christian work. We had 20 acchuch. The whole community dirred back-sliders reclaimed, der convicted and convertdo ad think there is a home this country but what felt

the love of God. As one I the ments of the meeting, sixtones were added to both 26 s. baptism, 12 restored, and 3 stotal, 41. Among those baptism were two of county, and at once organized a mys allden, a son and a daugh-ter. This completes the family; we ce now an unbroken family, all thatthe in the blessed Savior. s was not a union meeting. The dethodists conducted it, did preaching, etc. The Bap some good work. The remainder house, were always on hand of the time, your correspondent to great their share of the slain did the preaching. The visible re-Lord. Everybody around sults of this meeting was 25 sc a thanking God and praising or ha goodness to the chil-

BLCORD :- The churches bich I preach, having held rofracted meetings, I now

Aend report.

N. F. DROSPECT.—The meeting bega 1 a to on Saturday before the near in August, and coners Z. Lotton, W. T. Jordan and D. Posey assisted the Dour were received for

This meeting embrand the third Sunday in Augof my work is signal, for wh h ! d blosed on Wednesday evehere the pastor had no hin help, except two ser-boths aged father. In this hree were received for

IVER .-- The meeting here Saturday before the th Eard's Day, and closed on The gade, after. Bro. J. Preston cingion, of Clinton, a minigstate Saturday.) Bro. Harring-is-a Loung man of fine prom-He preaching was well rethe church and congreone was received for baptis and two by letter.

Chelphia.-- Here the pasor berne the meeting on Saturday the fifth Sunday in August, from then until the close, lowing Wednesday, Bro. and some excellent preach- Brethren A. V. Rowe, H. M. Leng, Holy Spirit bleased the S. G. Cooper, Aven, Hurt and oth-

ter holds membership, given us these blessings, pray for

praised.

him go.

card to the pastor.

Indianola, Miss.

R. M. RICHARDSO V.

A GOOD MEETING.

ing at Union church, Franclin

alf of these meetings the congaties were large and orderly, in the main, good attention given to the preaching of the ay the results of these time all tend to the glory of E. P. DOUGLASS.

o just closed a great t this place. Bro. B. N. ched his tent here Sep-1, and having a large at archibalding, some thought it ery to remove the benches charch, as it would seat This we did, however, got all the banches from Cartina church and still thandred had to stand up. ting closed Wednesday a an attendance of 1,000. h's daughter, Miss Sallie, him as organist, and Crowder, of Kosciusko, st. The singing was my backsliders were re-Christians strengthened by baptism and several Bro. Hatch did fine and we have already ated him to come back next yi ir. He does not make money sent as some evangelists heetings, and is willing to for at small places. They go to tileton from here, thence to poba and Baldwyn.

J. D. BARTON.

DEER BRO. HACKETT:-If you inkat does not sound like boastmy part, I should like to your readers know what great ing the Lord has done for me

Da and 10th of last January I rivel here (tallman) with my and took the pastoral of this church. We soon d the Sabbath School reorgand and at work. Since then we Day in August, 1896, and closing we placed 84 volumes in the on the following fifth Sunday. Our rais, and purchased Tunison's congregations were large and at-

rac weekly prayer meeting has were thought to be on the ground To her brothers and slaters she both on the fourth and fifth Hungave that wealth of affection which mouth, we began a meeting preaching—two sermons a day—

which continued eight days with and dinner in abudance on the the following results: Our mem-ground. The preaching was good, bership was greatly revived, and full of gospel truth, in which sin thirty-seven persons were added to was faithfully rebuked and wickswill the fourth Sunday in our number-nine by letter, and edness reproved, the gospel plan of st. Illusted two weeks, and twenty-eight by baptism. Bro. salvation set forth clearly, sinners Yarbrough, of Crystal Spring, was pointed to the Savior and Chriswith us during this meeting and tians exhorted to faithfulness in best of all, God's spirit was with cessions to the church, 6 by exus in great power. Since my com- perience and baptism, 6 by letter ing in January and prior to the and 8 by restoration. Bro Stewart meeting, we had already received closed the exercises with a very 12 persons into this membership, salutary charge to the young conwhich, when added to the 37, verts and also to the church would make 49 accessions to our The Lord has been graciously good,

membership this year.

This makes 30 additions to hat

membership since my paste ate

there began. You will obs rye

from this, that 79 persons ave

been added to the membershi of

my churches this year- 49 by ap-

God's blessings upon me ; ave

been wonderful, and His appr val

Fraternally.

Gallman, Miss, Sept. 16, '96.

-0-

our new song books-hymns, new

JOHN P. HEMLY,

J. Y. TUCKER.

GOOD.

tin. The vote was by ballot. Bro.

him, and voted that way. We are

working to prevent a split in our

church, which seemed inevital le a

short time since. We do not know

what Bro. Purser will de, or

whether Wesson church will let

NOTIUE.

Gloster, Miss., Sept. 15, 1896.

R. S. MCLA N.

DEAR BRO. HACKETT :-- Our

last, I took the pastoral charge of Respectfully, the Concord church, in Yazoo H. S. ARCHEB. Centreville, Miss., Sept. 9, '96. Sabbath School and adopted plans OPENING OF THE SEMINARY.

On the fourth Sabbath in May thankful. The Lord be praised.

for which we are profoundly

for an aggressive work. On Thurs day, July 30, we began a protracted meeting, which continued 11 have applied for admission to the Sho was always ready to Theological Seminary. It is hoped ate to any good cause. She did a days. Bro. Miller, of Yasoo City, was with us three days and did is a point to be present at the building fund. There was never a some good work. The remainder opening of the new session at 10 collection taken for missions with-Hall will be ready for the reception of students on the evening of secured from her may threes cessions to the church-21 by sp Tuesday, Sept. 29. Brethren that were needed by the best tism, one restored, and three by should bring certificate of licensure the literal amount subcribe a letter. Some differences bety sen breshren were also adjusted, and she membership greatly revived. Prior to this meeting I had re-ceived four persons into hat convenient, they can make arconvenient, they can make arconvenient, they can make arconvenient to have the necessary ceived from her. Are highly was rangements to have the necessary papers forwarded to them in done in such a quiet way church-three by letter and one Louisville. Nobody should delay people knew snything by baptism; and since I the n setng one has joined us by le ter.

his coming for lack of these. We entreat that tervent prayers be made by the people of God in that according to what half of our school:

WM H WHITSITT. Louisville, Sept 17, '96

GOOD NEWS.

DEAR RECORD:-This bas been a mired in the circle of he year of lag thering and revival in ance, and many or my work.

At Sarepts, the Lord has abund- her since her death. antly blessed us. The church was The circumstances att ming the greatly revived, with much ingathering. We have had three We estate! understand meetings of days, which gave us terious providence, which sliowed an increase in membership, by her to be taken away in the prime Sherman Baptist church has baptism, 49; otherwise, 22, making of the from her relatives and done a good work the past par, 71 in all. Our last meeting friends and from a life of usefulembraced the fourth Sunday ness in the church and in the mising pastor, C. W. Smith. 1 wit in August, which was re- Sanday School and in the commarkable. The largest congrega- munity in which she lived. But of near \$700, well furnished and tions I ever saw attend a country Bis ways are not as our ways, nor out of debt. We are pleased th church, were present from day to His thoughts as cur thoughts day. Much taterest was manifest. What we least expect of on comes and old—as prepared by Eld. ... ed by all present. The church is upon us. And while Wesson, of Aberdeen, and Bro T. in better condition than it has understand His desling with us,

Fifteen additions by letter, an i as result of a recent revival, 13 by baptism and others expected. Our meeting of days there em- and not by sight." beloved institution of learning braced the first Sunday in Septem. wo services on that day. rollment of 80. Weekly prayer der, and good interest from beginmeetings and Sanday Schools are ning to end. Ten additions to the Christiat Booneville, Miss., and as church-nine by baptism and one stated before, she was deeply in We were much pleased to have restored, with the church revived, were visible results of the meet- sways ready to do h ing. Others will follow soon. Eld. that she is gone, she will

Brethren, lookout for New Hope making here embraced the us that we may not underestinate. She said that she mast build a to make a mistake," has wednesday. I assisted ences of the devil, but that we house of worship. The committee to Himself and we must pastir, Bro L D. Posey, durmay ever lock to our Ged for 'The the st three days of the meet- Lord my rock, and my fortress and Ole was received for bap- my deliverer." May the Lord be beginned to Himself and we must be statistically first year with this church, but I believe they mean libert be done." business this time. The Lord has blessed my labors this year.

Yours in Christ,

W. J. WEATHERLEY. DRAR BROTHER:-Blue Moun- on Wednesday night, church last Sunday voted ut ani tain Female College opened her 14, was called suddenly mously for Rev. Robert Purse of twenty-fourth annual session on into elernity. He was the good of many souls. pastor, to succeed Rev. M. T. Mar- the 16th. 130 boarders were en- 31, 1867; and though he rolled on the first day with the 29 years, one month and Purser had just closed a w.ek's usual local patronage. Many he had spent more than 14 years meeting with our church, and all others are expected soon. This is parties seemed agreed to accept decidedly the best opening in the history of the institution.

W. T. LOWREY. Blue Mountain, Miss., Sept. 19.

ALAS! HOW SAD.

On the 29th of July, Miss Alice Povall was killed at Baldwyn, leaves a wife and two sr Miss., by a moving train. At- dred, a widowed moth The Deer Creek Baptist Ass cia- though her body was fearfully number of relatives and tion will convene with the church mangled, she lived about three who deeply mourn their gleat loss. at Indianola, Oct. 16-18, 1896. An hours after the accident. Her May they look to God for invitation is hereby extended to injuries were such that she suffer. In this dark hour of bereall. We want to have the largest ed very little pain. She was conassembly of Baptists that ever scious to the last and talked freely | Cliaton, Miss met in Sunflower county. Prepara- to those about her. Her death tions are made to entertain all was most triumphant. When inroyally. These coming from the formed that there was no hope of S. for two good books, north, south and west, will come recovery, she was perfectly calm sent us. 'The Ministry on Thursday, via. G. P. R. R. and said that she was in God's Spirit and "How Christ" on Thursday, via. G. P. R. R., and said that she was in God's Church," by the late Dr. A. J. Gorwhich arrives here at 5:15 p. m. hands and his child and he would don. There volumes Those coming from the east will take care of her. She seemed per-known and of great merit. They can be here on above railroad at 10:15 feetly resigned to the will of the be had of the seclety for the low a. m. The committee on enter- Lord

veyances, will drive to the church, was beautiful even in death. It or the "parsonage," and they will may be said of her as was said of be cared for. Please send a postal Stephen, "they saw her face, as it Stephen, "they saw her face, as it 40,000,000 of copies of good books had been the face of an argel," averaging 300 pages. What a flood And like Stephen, she showed how the world, and what a world of a child of God gets the victory in good has been done, eternity alone death. She was a woman of lovely can tell. character. It is said that "love is We have just closed a good n set
the greatest thing in the world."

WANTED-SEVERAL FAITHShe was one who "loved much."

Will men or women to travel for Her Savior and His service were county, Miss., commencing on uppermost in her heart. She was Saturday before the tourth Lord's heard to say a few days before her

tentive. Five hundred persons before. its. On the first Sabbath in Bro. R. J. Stewart did the hers, could bestow. She was with hers, could bestow. She was with Dyeritway for year experience is great devotion, attached to her product

DR CREAM

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large circle of friends. A large number of brethren ed, she was generous to a fault. that very many of these will make noble part towards our church s. m., Thursday, Oct. 1. New York out a repercus donation from ber hand. Her paster and 418 fam ly

except those receiving h. believe it may be truly a she surpassed, very oth of the church to which s ed in contributions to s church expenses and to of the poor.

She was greatly balove tender things have been

At New Hope, Franklin county, His hands and where we cannot see, we trust, "for we wak by faith

> Miss Alice was for many years a member of the Baptist thurch of terested in church work and was e miss-

rd, and at the close of the ers with us recently. Such brethteting six happy young converts to bus hed with Christ in baphave their inspiring faces in our midst.

S. G. Cocper, Aven, Hurt and other ing. Others will follow soon. Eld.

J. E. Lowe did most of the preaching, which was good. Bro. L. did us good service for the Master. His sermons were plain, and to the point, and well received by all.

Brethren, lookout for New Hope Lord be done."

> Bro. Martin Constint rom time in the Master's service.

Booneville, Miss.

Bro. "Connie," as we knew him, was a member and a deacon of Salem church, Hinds county. In his death, the church has lost one f her best members, the communand the ity one of its best eitizens world one of her best nen. We rrow and bow cor beads in deep se modre; but not as those brother no hope. Our departed all chilfriends

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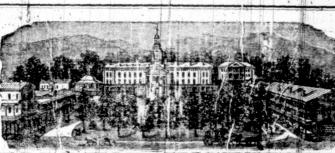
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